Issue Classification



| Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-------------------------|-----------------------------------------|
| 10653821 | GRAY, NATHAN LEE |
| Examiner | Art Unit |
| James F Hook | 3754 |

| ORIGINAL | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | |
|--------------------|-----------------------------------|--------|-----|-------|---|------------------------------|---|----------------------|--|--|--|-------------|--|--|--|
| CLASS SUBCLASS | | | | | i | CLAIMED | | | | | | NON-CLAIMED | | | |
| 138 33 | | | | F | 1 | 6 | L | 53 / 00 (2006.01.01) | | | | | | | |
| CROSS REFERENCE(S) | | | | | | | | | | | | | | | |
| CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | | | | | | | | | |
| 138 | 109 | 122 | 125 | DIG 8 | | | | | | | | | | | |
| 128 | 204.17 | 203.26 | | | | | | | | | | | | | |
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| | Claims renumbered in the same order as presented by applicant | | | | | | ☐ CPA ☐ T.D. ☐ R.1.47 | | | | | 47 | | | |
|-------|---------------------------------------------------------------|-------|----------|-------|----------|-------|-----------------------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 1 | 17 | 17 | | | | | | | | | | | | |
| 2 | 2 | 18 | 18 | | | | | | | | | | | | |
| 3 | 5 | 19 | 19 | | | | | | | | | | | | |
| 4 | 6 | 20 | 20 | | | | | | | | | | | | |
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| 6 | 8 | | | | | | | | | | | | | | |
| 7 | 3 | | | | | | | | | | | | | | |
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| 9 | 9 | | | | | | | | | | | | | | |
| 10 | 10 | | | | | | | | | | | | | | |
| 11 | 12 | | | | | | | | | | | | | | |
| 12 | 11 | | | | | | | | | | | | | | |
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| 15 | 15 | | | | | | | | | | | | | | |
| 16 | 16 | | | | | | | | | | | | | | |

| NONE | Total Claims Allowed: | | | | |
|--------------------------------------------------|-----------------------|---------------------|-------------------|--|--|
| (Assistant Examiner) | (Date) | 20 | | | |
| /James F Hook/ Primary Examiner.Art Unit 3754 | 9/2/08 | O.G. Print Claim(s) | O.G. Print Figure | | |
| (Primary Examiner) | (Date) | 1 | 8 | | |